

Copies of the finalized Agenda were posted at 9:00 AM on March 10, 2017 on or before the third day prior to the meeting date by Robert Robinson, for Candy Duncan, Project Coordinator _____

In accordance with Chapter 241 at the following locations:

CARSON CITY EXECUTIVE OFFICES, 201 N. CARSON ST. CARSON CITY, NEVADA
CARSON CITY VISITORS' BUREAU, 201 NORTH CARSON STREET, CARSON CITY, NEVADA
DOUGLAS COUNTY EXECUTIVE OFFICES, 1616 8TH STREET, MINDEN, NEVADA
LYON COUNTY COURTHOUSE, 31 SOUTH MAIN STREET, YERINGTON, NEVADA
STOREY COUNTY COURTHOUSE, "B" STREET, VIRGINA CITY, NEVADA
WASHOE COUNTY ADMINISTRATION BUILDING, 1001 EAST 9TH STREET, RENO, NEVADA
CARSON CITY COMMUNITY CENTER - 851 EAST WILLIAM STREET, CARSON CITY, NEVADA
WWW.VTCOMMISSION.COM
[HTTPS://NOTICE.NV.GOV](https://NOTICE.NV.GOV)

**NEVADA COMMISSION for the RECONSTRUCTION of the V&T RAILWAY
EMERGENCY MEETING**

Wednesday, March 15, 4:00 p.m.

**Carson City Community Center - SIERRA ROOM
851 East William Street (Highway 50 and South Roop Street) Carson City, Nevada 89701**

AGENDA

4:00 P.M. CALL TO ORDER

1. ROLL CALL

2. APPROVAL OF THE AGENDA

This is the tentative schedule for the meeting. The Commission reserves the right to take items in a different order to accomplish business in the most efficient manner. The Commission may combine two or more items for consideration and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

3. PUBLIC COMMENT ON NON-AGENDIZED ITEMS: *Discussion may be limited to three minutes per person at the discretion of the Chairman. No action may be taken on a matter raised under this portion of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

4. FOR POSSIBLE ACTION: ADOPTION OF A RESOLUTOIN DETERMINING THAT THE JANUARY 5-14, 2017 STORM EVEN CONSTITUTED A DISASTER AND TO REQUEST FUNDING FORM THE NEVADA STATE DISASTER RELIEF ACCOUNT. IF THE RESOLUTION IS ADOPTED, THE COMMISSION MUST SUBMIT AN APPLICATION WITH ALL SUPPORTING FINANCIAL INFORMATION AND DOCUMENTATION TO THE STATE DEPARTMENT OF TAXATION WITHIN EIGHTEEN (18) MONTHS OF THE DATE OF THE WRITTEN NOTIFICATION OF INTENT SUBMITTED TO THE NEVADA DIVISION OF EMERGENCY MANAGEMENT ON MARCH 08, 2017.

5. COMMISSIONER COMMENTS

6. PUBLIC COMMENT ON NON-AGENDIZED ITEMS: *Discussion may be limited to three minutes per person at the discretion of the Chairman. No action may be taken on a matter raised under this portion of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

7. FOR POSSIBLE ACTION: SET NEXT MEETING DATE
8. FOR POSSIBLE ACTION: ADJOURNMENT OF EMERGENCY MEETING

TITLES OF AGENDA ITEMS ARE INTENDED TO IDENTIFY SPECIFIC MATTERS. IF YOU DESIRE DETAILED INFORMATION CONCERNING ANY SUBJECT MATTER ITEMIZED WITHIN THIS AGENDA, YOU ARE ENCOURAGED TO CALL THE COMMISSION'S OFFICE AT 775-291-0208. "NOTICE TO PERSONS WITH DISABILITIES: MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ASSISTANCE OR ACCOMMODATIONS AT THE MEETING ARE REQUESTED TO NOTIFY THE COMMISSION'S OFFICE AT 1900 SOUTH CARSON STREET, SUITE 100, OR BY CALLING 775-291-0208 AT LEAST 24 HOURS IN ADVANCE."
