

Copies of the finalized Agenda were posted at 9:00 AM on April 13 , 2016 on or before the third day prior to the meeting date by Candy Duncan, Marketing Coordinator \_\_\_\_\_

**In accordance with Chapter 241 at the following locations:**

CARSON CITY EXECUTIVE OFFICES, 201 N. CARSON ST. CARSON CITY, NEVADA  
CARSON CITY VISITORS' BUREAU, 201 NORTH CARSON STREET, CARSON CITY, NEVADA  
DOUGLAS COUNTY EXECUTIVE OFFICES, 1616 8TH STREET, MINDEN, NEVADA  
LYON COUNTY COURTHOUSE, 31 SOUTH MAIN STREET, YERINGTON, NEVADA  
STOREY COUNTY COURTHOUSE, "B" STREET, VIRGINIA CITY, NEVADA  
WASHOE COUNTY ADMINISTRATION BUILDING, 1001 EAST 9TH STREET, RENO, NEVADA  
CARSON CITY COMMUNITY CENTER - 851 EAST WILLIAM STREET, CARSON CITY, NEVADA  
[WWW.VTCOMMISSION.COM](http://WWW.VTCOMMISSION.COM)  
[HTTPS://NOTICE.NV.GOV](https://NOTICE.NV.GOV)

**NEVADA COMMISSION for the RECONSTRUCTION of the V&T RAILWAY**

**Monday, April 18, 2:00 p.m.**

**Carson City Community Center - BONANZA ROOM**

**851 East William Street (Highway 50 and South Roop Street) Carson City, Nevada 89701**

**AGENDA**

**2:00 P.M. CALL TO ORDER**

**1. ROLL CALL**

**2. APPROVAL OF THE AGENDA**

*This is the tentative schedule for the meeting. The Commission reserves the right to take items in a different order to accomplish business in the most efficient manner. The Commission may combine two or more items for consideration and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

**3. PUBLIC COMMENT ON NON-AGENDIZED ITEMS:** *Discussion may be limited to three minutes per person at the discretion of the Chairman. No action may be taken on a matter raised under this portion of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

**4. FOR POSSIBLE ACTION – APPROVE THE MINUTES OF DECEMBER 14, 2015**

**5. FOR POSSIBLE ACTION – DISCUSSION AND POSSIBLE ACTION TO APPROVE CONTRACT WITH CANDY DUNCAN OF RLINE OF WORK LLC AS PROJECT COORDINATOR FOR 2016.**

**6. FOR POSSIBLE ACTION - TREASURER'S REPORT – RON ALLEN**

**7. FOR POSSIBLE ACTION - RATIFY THE PAYMENT OF COMMISSION AND ENTERPRISE FUND BILLS**

**8. DISCUSSION AND POSSIBLE ACTION TO AWARD THE CONTRACT FOR THE V&T RAILWAY RECONSTRUCTION RAILWAY IMPROVEMENTS BID #005 PHASE 4A - EASTGATE STATION EXPANSION LEAD TRACK EARTHWORK PROJECT TO A&K EARTH MOVERS, INC., AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER IN THE AMOUNT OF \$211,000, PLUS A 10% CONTINGENCY AMOUNT. – KEN DORR**

**9. FOR POSSIBLE ACTION- ENGINEERING REPORT- KEN DORR.**

**10. FOR POSSIBLE ACTION – ATTORNEY'S REPORT – MICHAEL SMILEY ROWE**

**11. MARKETING REPORT – CANDY DUNCAN**

12. **FOR POSSIBLE ACTION - DISCUSSION AND POSSIBLE ACTION TO APPROVE CONTRACT WITH S&J MARKETING FOR PROFESSIONAL ADVERTISING AND MARKETING FOR 2016**
13. **FOR POSSIBLE ACTION – DISCUSSION AND POSSIBLE ACTION TO APPROVE A CONTRACT FOR PROFESSIONAL PUBLIC RELATIONS SERVICES WITH WEIDINGER PR FOR 2016**
14. **FOR POSSIBLE ACTION – DISCUSSION AND POSSIBLE ACTION TO ESTABLISH A MEMORIAL FOR KEVIN RAY- DWIGHT MILLARD**
15. **FOR POSSIBLE ACTION- VIRGINIA AND TRUCKEE RAILROAD CO. REPORT INCLUDING REPAIRS TO ENGINE #18 – TOM GRAY**
16. **COMMISSION CHAIRMAN REPORT – DWIGHT MILLARD**
17. **COMMISSIONER COMMENTS**
18. **PUBLIC COMMENT ON NON-AGENDIZED ITEMS:** Discussion may be limited to three minutes per person at the discretion of the Chairman. No action may be taken on a matter raised under this portion of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
19. **FOR POSSIBLE ACTION: SET NEXT MEETING DATE FOR MAY 23 AT 3PM**
20. **FOR POSSIBLE ACTION: ADJOURNMENT**

---

TITLES OF AGENDA ITEMS ARE INTENDED TO IDENTIFY SPECIFIC MATTERS. IF YOU DESIRE DETAILED INFORMATION CONCERNING ANY SUBJECT MATTER ITEMIZED WITHIN THIS AGENDA, YOU ARE ENCOURAGED TO CALL THE COMMISSION'S OFFICE AT 775-291-0208. "NOTICE TO PERSONS WITH DISABILITIES: MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ASSISTANCE OR ACCOMMODATIONS AT THE MEETING ARE REQUESTED TO NOTIFY THE COMMISSION'S OFFICE AT 1900 SOUTH CARSON STREET, SUITE 100, OR BY CALLING 775-291-0208 AT LEAST 24 HOURS IN ADVANCE."

.....